

**NOTICE OF ELECTION  
PATON-CHURDAN  
COMMUNITY SCHOOL DISTRICT  
Greene County**

Notice is hereby given to the qualified electors of the Paton-Churdan Community School District, Greene County, Iowa that a School Election will be held Tuesday, September 8, 2015 for the purpose of electing three members to the Board of Directors and one member to Merged Area V Community College District, Director District No. 9.

The polls will be open from 12:00 noon until 8:00 p.m.

Polling Places are as follows:

Churdan Precinct, consisting of voters of the school district within Bristol, Cedar, Highland, and Kendrick Townships and the City of Churdan, Greene County, will vote in the Community Center, Churdan, Iowa.

Paton Precinct, consisting of voters of the school district within Dawson and Paton Townships and the City of Paton, Greene County, will vote at the Shriver Community Building, Paton, Iowa.

Any voter who is physically unable to enter a polling place has the right to vote in the voter's vehicle. For further information, please contact the County Auditor's office at the telephone number or e-mail address listed below:

Telephone 515-386-5680

E-mail to: [auditor@co.greene.ia.us](mailto:auditor@co.greene.ia.us)

This notice is given by order of the County Commissioner of Elections pursuant to the Code of Iowa this 19th day of August, 2015.

Jane Heun,  
Greene County Auditor and Commissioner of Elections

**OFFICIAL BALLOT**  
**Paton-Churdan School District**  
**School Election – September 8, 2015**  
**CHURDAN PRECINCT**

*Jane E Heun*  
Greene County Auditor &  
Commissioner of Elections

Precinct Official Initials

**Instructions to Voter**

1. Use only the pen provided.
2. To vote you must make an (X) or (✓) in space provided before the candidate's name.
3. If you wish to write in a candidate, place an (X) or (✓) in the space provided next to the name that you write in.

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**DIRECTOR AT LARGE**  
For a Term of Four (4) Years  
Vote for No More Than Two (2)

\_\_\_\_\_ **JOHN MCCORMICK**

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(Write-In, If Any)

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(Write-In, If Any)

**SAMPLE  
BALLOT**

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**DIRECTOR AT LARGE**  
To Fill a Vacancy  
Vote for No More Than One (1)

\_\_\_\_\_ **JENNIFER MAACH**

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(Write-In, If Any)

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**DIRECTOR DISTRICT**  
Merged Area V Community College District  
For a Term of Four (4) Years  
Vote for No More Than One (1)

\_\_\_\_\_ **DOUGLAS MCDERMOTT**

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(Write-In, If Any)

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